

## ANNOUNCEMENTS

### WEEK OF MARCH 6, 2022

**IN OUR PRAYERS:** Jim Cleveland; Carolyn Wilkins; Jack & Lureen Vaught; Tony Sikora; Cindy; Darlene Welsh

**ALTAR GUILD AND FLOWERS:** we are looking for folks willing to help out with altar guild tasks: communion set-up and clean-up, filling candles, cleaning vessels and other metalware, and so on. We are also looking for someone(s) to coordinate altar flowers. Please contact the church office!

**LENTEN MIDWEEK WORSHIP & POTLUCKS:** Vicar Woelmer has planned a series of services exploring the Small Catechism's teachings on the Lord's Supper. Join us for a potluck at 6pm and Divine Service at 7pm every Wednesday in Lent!

**"A SEASON OF HOPE" PROJECT:** we are partnering with Lutheran World Relief to make personal care kits to send to our neighbors in need around the world. This week's item is soap! Much more info is available on the tables!

**PAVILION PROJECT:** the Church Council invites you to join a committee to explore the possibility of adding extra storage onto the west side of the pavilion (replacing the shed). Contact Jeremy Hammel or Roger Bellis if you're interested!

#### CALENDAR

Sun. Mar. 6 (Lent 1 - Invocavit)	8:00 & 10:00am Divine Service 9:00am Sunday School / Bible Study / Instruction 11:30am Confirmation
Tue. Mar. 8	8:30am Greek Study
Wed. Mar. 9	8:30am Matins 9:00am Book of Concord Study 6:00pm Potluck Supper 7:00pm Divine Service
Thu. Mar. 10	7:00pm Bible Study (Galatians)
Sun. Mar. 13 (Lent 2 - Reminiscere)	8:00 & 10:00am Divine Service 9:00am Sunday School / Bible Study / Instruction 11:30am Confirmation 6:00pm Youth Group

## THE BACK PAGE

Many of the Sundays of the Church Year have pretty uninspired names: The Third Sunday after the Epiphany, the Last Sunday of the Church Year, or the Umpteenth Sunday after Trinity. Three seasons are so special, though, that they've kept their ancient Latin names to this day—Advent, Lent, and Easter.

The Sundays in Advent, Lent, and Easter take their names from the first words of the Introit appointed for each day. The Introit (which means “entrance”) is taken from the Psalms and was often sung while the pastor, choirs, or people would enter into the church for worship. These words used to be the first words of every service, and so they often set the theme for the entire Sunday. Whatever the first word of the Introit was, that became the name of the Sunday. We still use the historical Introits for each Sunday, though now we speak them responsively after Confession and Absolution.

Sometimes we simply call them by their “formal” names: “First Sunday in Advent,” “Second Sunday in Lent,” or “Third Sunday after Easter.” Many Christians come to know and love them by their “personal,” Latin names. So let me introduce you to the First Sunday in Lent and the Second Sunday in Lent: *Invocavit & Reminiscere*.

**INVOCAVIT (in-vo-CAH-veet):** The first Sunday in Lent means “He called.” It comes from Psalm 91: “*He will call upon me and I will answer him.*” The Gospel is Our Lord’s temptation in the desert and the Psalmist gives voice to Our Lord’s prayer as He faces Satan in order to deliver us from evil.

**REMINISCERE (rem-mi-NISS-ker-uh):** The second Sunday in Lent means “Remember.” It comes from Psalm 25: “*Remember, O Lord, Your tender mercies and Your loving-kindnesses.*” The Gospel is the account of the Canaanite woman’s terrible battle with Our Lord for her demon-possessed daughter. The woman holds Our Lord to His Word. She insists that He remember His promises and be the Messiah.